



INFOCUS



Member

THE SANDHILLS PHOTOGRAPHY CLUB

P.O. Box 763, Southern Pines, NC 28388

Enriching Our World Through Photography

VOL XXXIV, NUMBER 1

www.sandhillsphtoclub.org

JUNE 2018

UPCOMING EVENTS

NEXT MEETING June 11

BOARD MEETING June 14

PROGRAMS

- Brian Osborne July 9
ARCHITECTURAL PHOTOGRAPHY

COMPETITIONS

- June 11 Wildlife
- August 13 Architecture
- October 8 Humor
- December 10 Movement

EXHIBITIONS

- Campbell House
Gallery Exhibition September 7-28
- Artists League of the Sandhills March 2019

WORKSHOPS

- Brian Osborne July 10
POST PROCESSING AND IMAGE EDITING

DAY/NIGHT TRIPS

- June 16, 10AM Train and Tractor Museum
Carthage, NC

FIELD TRIPS

HOLIDAY DINNER

- Dinner December 10

PRESIDENTS NOTES

JIM BROWN



JIM BROWN

Welcome to summer and I hope everyone had a great Memorial Day.

Monday, June 11 will be our second competition of the year - **Wildlife**. Let's have a good turn out to support the Competition Committee for all that they do in order for us to have these competitions. These evenings with competitions are a great way to showcase the talent in our club - so if you know a fellow photographer who might be interested in seeing what The Sandhills Photography Club is all about - by all means invite them to attend our meeting on June 11. If you are interested in learning more about the Competition Committee - there is an opening for one or two members to join the committee.

Our program for July will be on Architecture Photography given by Brian Osborne. Brian will also be conducting a workshop the following day - Tuesday, July 10 at 9am on Post Processing and Image Editing. Additional details on this were in the May Newsletter and will also be announced at the meeting on Monday (and see page 7 here). My thanks to **Dave Powers** for setting this up. I also want to remind those of you who have been to

Cuba, that our November program will be our members sharing their images from Cuba. Please see the email from Alison that was sent out on May 11, as it contains the details for this program.

Thanks again to **Pat Anderson** for her program last month, as she shared images and stories on her trip to Rwanda and Uganda to hunt the gorillas. For those club members who went to Wilmington in April, don't forget to upload some of your images to share to the link on our webpage. These will be shared at our holiday dinner on December 10.

TREASURER'S REPORT - *Bonny Henderson, Treasurer*

APRIL 2018



BONNY HENDERSON

Checking Account	
Beginning Balance-03/31/18.....	\$4119.47
Deposits.....	\$ 00.03
Checks.....	\$ 74.71
Ending Balance-04/30/18.....	\$4044.79

Savings Account	
Beginning Balance-03/31/18.....	\$4887.19
Interest.....	\$.08
Ending Balance-04/30/18.....	\$4887.27

TOTAL FUNDS	
Checking	\$4044.79
Savings	\$4887.27
Total	\$8932.06

MEMBERSHIP NEWS, *Judy Nappi:*

Our May meeting was filled with guests who found out about us through Facebook, our website and through friends. Altogether there were 10 guests and 8 of those were invited by members. If you know someone that shares your love of photography or is just getting started on their journey, think about encouraging them to come to one of our meetings. We'd love to have them.



JUDY NAPPI

For the month of May membership totals 88 consisting of 61 individual memberships, 2 honorary memberships, 24 family memberships and 1 student membership.



Remember -
our fallen heroes.
They are the reason
that we are free.

COMPETITIONS, *Gisela Danielson, Lana Rebert, Dennis Snipes*

After a slow start, your entries finally started coming in for the Wildlife competition. We should have a terrific night at our next club meeting. The judge, Vinny Colucci, said you didn't make his job easy, and he looks forward to meeting you at the meeting on June 11th. Here is Vinny's website:

www.vinnycolucci.com



We found most entries were named & sized appropriately. Yeah! A learning curve can be observed. However, if you have any question we are here to help. All emails should be directed to competitions@sandhillspgclub.org.

Start thinking about the August Competition, **Architecture**. Photography of a man-made building or similar structure including the interior or exterior elements. Can include all or part of the building.

Digital: Standard/Minimal post processing for Classes A and B. Unrestricted processing for Class C. **Three year time limit.** 1 to 2 images to be submitted to SmugMug.

Don't forget that entries have to be submitted the month prior to the competition; which will be Saturday, July 14th. The judge for this competition is Rad Drew, a creative tech photographer. Since he lives in Indianapolis, he will be a remote judge. However, do check out his website: www.raddrewphotography.com His article was featured on this month's cover of PSA Journal Magazine, *The Age of the iPhone*, along with one of his photos.

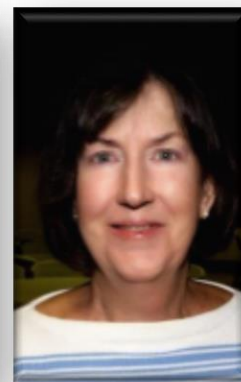


EXHIBITIONS – *Susan Capstick and Marti Derleth*

Many thanks to those of you who came out to the Olde Carthage Farm for a morning shoot with the Artists League Members. It was a perfect morning with mist and the slowly emerging sun. There are some great pictures on Facebook and the club's website. We will be scheduling another one for the fall. These are in preparation for our combined show in March of next year.



SUSAN CAPSTICK



MARTI DERLETH

But now it's time to prepare for our upcoming September show **BEYOND THE LENS** at the Campbell House Galleries. I hope to hear from many of you by the end of the month with the information about your photo submissions. Here are the important deadlines and details.

- **Monday, June 25** - Deadline for letting us know that you will be participating in the exhibit. We need to know the title of your artwork, the size, and price. You can submit 2 pieces. Email the information to derleths@nc.rr.com. John German has set up this [Upload Link for Campbell House](#). Please upload your entries to that link so that we can access photos to use for the publicity for the show.

You will receive a confirmation and regular reminders from me beginning Tuesday, June 26.

- **August 14** – Invitations will be mailed by the Arts Council. We will email a copy to all SPC members so that you can share that with friends and family.
- **Tuesday, September 4** – Art work is to be dropped off at Campbell House. We will let you know the specific time when we know.
- **Friday, September 7 – Opening reception from 6 to 8 p.m.**
- Friday, September 28 – Exhibit Ends.
- Monday, October 1 – Pick up your artwork.

The following are the requirements of the Arts Council:

Works previously exhibited in the Campbell House should not be included.

The APMC/Campbell House Galleries will pay the artist 65% of the retail sales price on any works sold, keeping as a commission 35% of the retail sales price.

Artwork must be properly wired for hanging (no saw tooth, tacks, clips or metal hangers). When pulled taut the center of the hanging wire must be 3 inches below the top of the artwork (1 inch for small pieces with a height of 15 inches or less). Framed photographs must be under glass or plexiglass with mats which are white, black, or a neutral tone. Gallery wrapped canvases and metal prints are acceptable with appropriate hanging wire. **The artist's name, the title and price must be affixed to the back upper left side.**

Please let us know if you have any questions about the preparation of your artwork.

FALL FIELD TRIP - *Marilyn and Joe Owens*

Now that summer seems to be here it is time to mark your calendar with the dates of the Fall Field Trip, **October 28-31**, Sunday-Wednesday. The fall trip this year is to the area of **Greenville, SC** and the mountains to the west of it. What we can shoot are bridges, waterfalls, downtown Greenville, sunrises, sunsets, old plantation houses, a Quilt Trail, and lots of fall foliage, if Mother Nature gets her act together. We will be staying in Travelers Rest, which has shops, good restaurants and for those who like a long walk, the Swamp Rabbit Trail that ends in downtown Greenville. More details will be coming as we get things finalized.

A note from Marilyn:

Whenever I ask for suggestions for future field trips, everyone always wants to know where we have gone before, so I have compiled a list of all the field trips since they restarted in 2006. I have included those who coordinated each trip so that we can all appreciate the efforts spent by those members.

	SPRING		FALL	
2006	Charleston, SC	Roy Kita	Brevard, NC	Len Barnard
2007	Wilmington, NC	Len Barnard	Williamsburg, VA	Len Barnard
2008	Outer Banks	Jill Margeson	Boone, NC	Jim Davis
2009	New Bern, NC	Don & Brenda Hiscott	Cherokee, NC	Jill Margeson & Kathy Green
2010	Murells Inlet, SC	Jill Margeson & Kathy Green	Asheville, NC	Dave Powers
2011	Old Salem, NC	Barbara Milson and Suzanne Kirkson	Blowing Rock, NC	Dave Vercick
2012	Savannah, GA	Jill Margeson & Linda Piechota	Mt. Airy, NC	Linda Piechota
2013	Charlotte, NC	Dave Powers	FotoFest	Jill Margeson
2014	Elizabeth City, NC	Linda Piechota	Asheville, NC	Tom Fagan & Bill Bower
2015	Beaufort, NC	Tom and Bill	Staunton, VA	Tom and Bill
2016	Charleston, SC	Tom and Bill	Boone, NC	Tom and Bill
2017	Brevard, NC	Tom and Bill	Outer Banks, NC	Tom and Bill
2018	Wilmington, NC	Tom and Bill	Greenville, SC	Joe and Marilyn Owen

JULY PROGRAM AND WORKSHOP

JULY 9, 10, 2018

The SPC Board is excited to announce that **Brian Osborne** (thephotoclassroom.com) will be making his third visit to our club. In previous visits, we have enjoyed workshops and programs from Brian on Flash Photography, Low Light Photography, and Thinking like a Pro. All of Brian's programs have received great reviews and we look forward to his returning to our club.



Brian Osborne

On **July 9, 2018**, he will be presenting a program on **ARCHITECTURAL PHOTOGRAPHY**. This will be timely because our August competition is Architecture.

This program will cover all aspects of architectural photography, both exterior and interior. Also covered will be lighting, angles, equipment and more. We will also learn post processing tips to correct distortion in our images.

On **July 10, 2018**, Brian will present a workshop on **POST PROCESSING AND IMAGE EDITING**. This class will be held at the Sandhills Horticultural Center at Sandhills Community College from 9:00 AM to Noon.

This workshop will involve the participants. We will be asked to submit two photos, one the original and the second, our edited version. Brian will select several photos and offers tips on improving the images and offer examples of how he might edit the photos for maximum impact.

This program is very popular in the Charlotte area. There will be a fee for this workshop to cover expenses. This class is offered at \$60 in Charlotte but will be offered at a much lower price to our club. More information will follow soon about registration. **Please mark your calendars for July 11 and 12.**

REFRESHMENTS, *Neva Scheve*:

We have volunteers providing refreshments for every monthly meeting for the rest of the year. Thank you so much!

Neva

2018 Refreshment Schedule

June	Frank Dalmau
July	Donna Rotondo, Cathy Locklear
August	Dave And Cheryl Powers
September	Nancy Brown, Lana Rebert
October	Linda Piechota
November	Potluck
December	Holiday Party



SANDHILLS PHOTOGRAPHY CLUB'S WEBSITE

WWW.SANDHILLSPHOTOCLUB.ORG

Website

Campbell House Exhibition:

Use the upload link below to upload exhibition entries for this September's exhibition at Campbell House Gallery:

Upload Link for the 2018 September Exhibition at Campbell House

Notes

*This month's featured gallery on the club website is for **Pat Anderson**. These are her images from the Africa Gorillas Program. Click the feature button on the home page for his gallery.*

Just a reminder, there are links to Adobe CC Cloud Photography Plan and to Google's free Nik Collection at the bottom of the home page of the website. This has been bought and it seems will be supported by DXO going forward.

There is now a "Subscribe Now" button on the home page to subscribe to the club's monthly newsletter. As of this month we have 28 subscriptions from non-members.

Member Galleries

*Members who would like a personal gallery should let me know at **website@sandhillsphtoclub.org**, and I will send an upload link for their use. See the website "Member Galleries" page for instructions on sizing, etc. **This link will continue to work but if you wish to change images, I must delete the old ones. You can upload at will. If you have lost your link, just let me know and I will resend it to you.***

If you have a personal website, please let me know and I can provide a link on the "Member's Galleries" page for you. Please view the member's websites & galleries on this tab on the club website.

*Thank you,
John German*

*PS: Please email any errors that you may notice on the website. I will correct them as soon as possible. **website@sandhillsphtoclub.org***

2018 SPC BOARD

TITLE	NAME
President	Jim Brown
Vice President	
Secretary	Marilyn Owen
Treasurer	Bonny Henderson
Past President	Tom Fagan
Programs	
Club Photographer	Al Reeder
Competitions	Gisela Danielson Chelsea & Tyler Milam Lana Rebert Dennis Snipes
Day Trips	Jerry Kozel
Exhibitions	Susan Capstick Marti Derleth
Field Trip Fall	Joe & Marilyn Owen
Field Trip Spring	Bower & Fagan
Historian/Web Links	
Hospitality	Neva Scheve
Membership	Jerry Kozel
New Member Dev.	
Newsletter	Alison Earl
O'Neal School Liaison	
PSA Rep	Dave Powers
Publicity	Jacqueline Bryan Tom Scheve
Strategic Planning	
Technical Advisors	Dennis Snipes & Wendell Dance
Web Administrator	John German
Wildlife Focus Group	
Workshops	

KNOW YOUR BOARD OF DIRECTORS

Jim Brown



JIM BROWN
PRESIDENT
MARILYN OWEN
SECRETARY

VICE PRESIDENT

BONNY HENDERSON
TREASURER



Marilyn Owen



Bonny Henderson

CONTACT "IN FOCUS"
EDITOR Alison Earl with
any questions, concerns,
ideas, submissions
(including images), etc. @
alisonspcnewsletter@gmail.com

*Alison
Earl*