



# INFOCUS



Member

THE SANDHILLS PHOTOGRAPHY CLUB

P.O. Box 763, Southern Pines, NC 28388

*Enriching Our World Through Photography*

VOL XXXIV, NUMBER 1

[www.sandhillsphtoclub.org](http://www.sandhillsphtoclub.org)

MARCH 2018

## UPCOMING EVENTS

NEXT MEETING ..... March 12, 2018

BOARD MEETING..... March 15, 2018

### PROGRAMS

- Pinkerton & Zann.....March 12  
"Creative or Copycat"

### COMPETITIONS

- April 9..... OPEN
- June 11 .....Wildlife
- August 13 ..... Architecture
- October 8..... Humor
- December 10..... Movement

### EXHIBITIONS

- Artist League of the Sandhills..... March
- Campbell House  
Gallery Exhibition .....September 7-28

### WORKSHOPS

#### DAY/NIGHT TRIPS

- Southern Pines  
Train Station .....March 1, 5:30pm

#### FIELD TRIPS

- Wilmington .....April 22-25

## PRESIDENTS NOTES

*JIM BROWN*



**JIM BROWN**

As we await the arrival of spring, now is as good a time as any to organize your camera bag. Charge all your batteries, clean off your UV, ND and CPL filters, and delete all those images off your memory cards - but only after you are positive they are backed to your computer or another device. I think we are all guilty a time or two in getting the "Full Card" warning.

I, for one, am looking forward to our program this month by Margo and Arnie from The Barefoot Contessa Travel Photography Adventures. I know several SPC members have taken workshops with them and come away inspired. Their program is titled "Creative or Copycat".

**Wendell Dance** and **Bill Matthews** have faithfully served our club for many years, most recently as our Technical Advisors on Monday nights. They deserve a break! **Dennis Snipes** has assisted with this, as well on behalf of the

Competition Committee. If you have some experience in setting up the AV equipment or just want to help out - please consider reaching out to Bill, Wendell, Dennis or myself.

If you know of any nice spots or events of interest in and around the Sandhills area, by all means let **Jerry Kozel** or myself know. We are trying to organize monthly shoots to keep our skills sharp and have some fun. This is a good way to socialize, enjoy fellowship with members and possibly learn something new.

Hope to see everyone on **Monday, March 12** for our program.

Cheers.....*Jim*

**TREASURER'S REPORT - *Bonny Henderson, Treasurer***

Checking Account

Beginning Balance-12/31/17 .....	\$3869.76
Deposits .....	\$ 680.03
Checks.....	\$ 314.00
Ending Balance-1/31/18.....	\$4235.79

Savings Account.....

Beginning Balance-12/31/17 .....	\$4886.96
Interest .....	\$ .08
Ending Balance-1/31/18.....	\$4887.04

TOTAL FUNDS

Checking .....	\$4235.79
Savings .....	\$4887.04
Total .....	\$9122.83



**BONNY HENDERSON**

**MEMBERSHIP NEWS, *Judy Nappi:***

We had one new member join at the February meeting, **Patty Steingraber**. Patty describes herself as a beginner to intermediate photographer, and uses a Canon to photograph her favorite subject, landscapes. Patty is hoping to improve her skills by joining the club. Please make her welcome!



**JUDY NAPPI**

The club has 59 individual members, 24 family members and 2 honorary members.

**COMPETITIONS, *Gisela Danielson, Chelsea Milam, Tyler Milam,  
Lana Rebert, Dennis Snipes***

**EDITOR'S NOTE: This article was buried in my SPAM folder and I am deeply sorry I missed it (*Alison*).**

The April competition 'Open Competition' opens (Saturday) at 4 p.m. on March 10<sup>th</sup> 2018 and closes (Saturday) at 4 p.m. on March 17<sup>th</sup> 2018. The competition is an open competition and there is no time limit on the photograph members will be submitting. If you run into a situation where you cannot remember if you have submitted an image before, our website has all the winning images going back to 2008 (thanks to John German).

Here is the link: <https://www.sandhillsphtoclub.org/competition-photography>

The 2018 Competitions subjects and judges will be:

- **APRIL 9<sup>TH</sup> – OPEN**  
Joel Collins (Travel Photographer)  
[www.joelcollins.com](http://www.joelcollins.com)
- **JUNE 11<sup>TH</sup> – WILDLIFE**  
Vinnie Colucci (Nature Photographer)  
[www.vinnycolucci.com](http://www.vinnycolucci.com)
- **AUGUST 13<sup>TH</sup> – ARCHITECTURE**  
Rad Drew (Creative Tech Photographer)  
[www.raddrewphotography.com](http://www.raddrewphotography.com)  
Located in Indianapolis, Indiana
- **OCTOBER 8<sup>TH</sup> – HUMOR**  
David Sulwer (Commercial Photographer)  
[www.sulwer.com](http://www.sulwer.com)  
Located in Charlotte, NC
- **DECEMBER 10<sup>TH</sup> – MOVEMENT**  
Member's Vote  
Christmas Dinner

Best regards,  
*The Competition Committee*

## IT'S TIME TO RENEW YOUR MEMBERSHIP FOR 2018.

Dues for 2018 are:

- Family membership                      \$75
- Individual membership                 \$55
- Student membership                    \$20

You can bring your check to the club meeting or mail it to:

Sandhills Photography Club  
POB 763  
Southern Pines, NC 28388

### **REFRESHMENTS, *Neva Scheve:***

Thank you to all the members who volunteered to provide refreshments for the year. We have filled up every month for the year except October. I have faith than someone will step up for October and complete the calendar. My email is [nevaks@centurylink.net](mailto:nevaks@centurylink.net) if you want to volunteer.

*Neva*

### **2018 Refreshment Schedule**

March	Paula Taggart, Dean Charles
April	Sandra Eriksson, Pat Anderson
May	LeAnn Montague
June	Frank Dalmau
July	Donna Rotondo, Cathy Locklear
August	Dave and Cheryl Powers
September	Nancy Brown, Lana Rebert
October	Linda Piechota
November	Potluck
December	Holiday Party



## SANDHILLS PHOTOGRAPHY CLUB'S WEBSITE

WWW.SANDHILLSPHOTOCLUB.ORG

### Website

#### Opportunities:

*A couple of good Facebook pages for photography at Jordan Lake are:*

[Lee Latham Photography](#)

[Doc Ellen Dreaming Song Photos](#)

[Bald Eagles on Jordan Lake](#)

#### Notes

*This month's featured member gallery on the club website is for [Gary Magee](#). Click the feature button on the home page for his gallery.*

*Just a reminder, there are links to Adobe CC Cloud Photography Plan and to Google's free Nik Collection at the bottom of the home page of the website. This has been bought and it seems will be supported by DXO going forward.*

*There is now a "Subscribe Now" button on the home page to subscribe to the club's monthly newsletter. As of this month we have 26 subscriptions from non-members.*

#### Member Galleries

*Members who would like a personal gallery should let me know at [website@sandhillsphotoclub.org](mailto:website@sandhillsphotoclub.org), and I will send an upload link for their use. See the website "Member Galleries" page for instructions on sizing, etc. **This link will continue to work but if you wish to change images, I must delete the old ones. You can upload at will. If you have lost your link, just let me know and I will resend it to you.***

*If you have a personal website, please let me know and I can provide a link on the "Member's Galleries" page for you. Please view the member's websites & galleries on this tab on the club website.*

*Thank you,  
John German*

*PS: Please email any errors that you may notice on the website. I will correct them as soon as possible. [website@sandhillsphotoclub.org](mailto:website@sandhillsphotoclub.org)*

## EXHIBITIONS – *Susan Capstick and Marti Derleth*

Susan Capstick and Marti Derleth will be there prior to the meeting at 6:30 to answer questions and assist people with preparing artwork for the Campbell House show.

### EXHIBIT SURVEY SUMMARY

Thanks to all of you that took the time to fill out the Exhibition Committee Survey. 38 people responded. 32 suggestions were made for the Show Title. **Beyond The Lens** (suggested by Bill Bower) was chosen by the board for the Campbell House Show in September. The list will provide excellent suggestions for future shows.



SUSAN CAPSTICK MARTI DERLETH

The following suggestions were made for our current exhibit locations (Campbell House and Hastings Gallery):

- 3 people recommended setting a theme for the shows and gave suggestions
- 1 asked for posting specific directions to Hastings Gallery
- 2 suggested photos be posted to the website (**John German has a link on the club website**)
- 1 suggested doing each annually (**Both facilities only allow us to exhibit every 2 - 3 years**)
- 2 asked that prices be placed on the photos at Hastings Gallery (**We will keep trying, but they have not allowed this. We will try to make the price sheets in the gallery more visible**)
- 14 stated that no changes were needed/good job

In response to interest in selling art:

- 10 were not interested
- 12 indicated interest in restaurants/coffee shops
- 11 in retirement communities

Other suggestions included PT clinics (2), Medical Facilities (4), Banks (1), Rent or Donated Facility for our own sales (1), Private Galleries (Hollyhocks and Eye Candy), Craft/Art Fairs (1) and Hotels (1).

Talks to garden clubs on taking better flower pictures as a recruiting tool and school classroom talks on better cell phone pictures were also suggested.

Thanks again for participating and this information will continue to be used for future planning.

## Beyond The Lens

Sandhills Photography Club will be exhibiting their work at the Campbell House in Southern Pines this fall **September 7 to 28, 2018**. The title of the show is **Beyond The Lens**. We hope that many of you will be participating. Below is information and deadlines for the show.

- **Friday, June 15** - Deadline for letting us know that you will be participating in the exhibit. We need to know the title of your artwork, the size, and price. You can submit 2 pieces. Email the information to [derleths@nc.rr.com](mailto:derleths@nc.rr.com). You will receive a confirmation. You can begin letting us know as soon as you make your decision.

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- **August 14** – Invitations will be mailed by the Arts Council. We will email a copy to all SPC members so that you can share that with friends and family.
- **Tuesday, September 4** – Art work is to be dropped off at Campbell House. We will let you know the specific time when we know.
- **Friday, September 7 – Opening reception from 6 to 8 p.m.**
- **Friday, September 28** – Exhibit Ends.
- **Monday, October 1** – Pick up your artwork.

**The following are the requirements of the Arts Council:**

Works previously exhibited in the Campbell House should not be included.

The APMC/Campbell House Galleries will pay the artist 65% of the retail sales price on any works sold, keeping as a commission 35% of the retail sales price.

Artwork must be properly wired for hanging (no saw tooth, tacks, clips or metal hangers). When pulled taut the center of the hanging wire must be 3 inches below the top of the artwork (1 inch for small pieces with a height of 15 inches or less). Framed photographs must be under glass or plexiglass with mats which are white, black, or a neutral tone. Gallery wrapped canvases and metal prints are acceptable with appropriate hanging wire. **The artist's name, the title and price must be affixed to the back upper left side.**

Please let us know if you have any questions about the preparation of your artwork.

**We will be available before the March Meeting at 6:30 to answer questions and assist people who have not exhibited before and would like to enter photos.**



**Spring Field Trip April 22-25**  
**Homewood Suites – Wilmington, NC – (910) 791-7272**

We've had a good response to the e-blast sent out on Jan. 17. So far, 8 of the 25 rooms have been reserved. You have until April 1 to reserve at the group rate. You may call the hotel directly or use the link below and use our code "SPC". If you want to add extra days call the hotel, since the link was not set up to handle that situation. Once you've reserved please send me an e-mail at [wmaower@nc.rr.com](mailto:wmaower@nc.rr.com) and indicate who is included in the reservation and what type room. This should be a great trip – lots to see and do.

[http://homewoodsuites.hilton.com/en/hw/groups/personalized/1/ILMMTHW-SPC-20180422/index.jhtml?WT.mc\\_id=POG](http://homewoodsuites.hilton.com/en/hw/groups/personalized/1/ILMMTHW-SPC-20180422/index.jhtml?WT.mc_id=POG)

***Bill Bower and Tom Fagan***

## 2018 SPC BOARD

TITLE	NAME
President	Jim Brown
Vice President	
Secretary	Marilyn Owen
Treasurer	Bonny Henderson
Past President	Tom Fagan
Programs	
Club Photographer	Al Reeder
Competitions	Gisela Danielson Chelsea & Tyler Milam Lana Rebert Dennis Snipes
Day Trips	Jerry Kozel
Exhibitions	Susan Capstick Marti Derleth
Field Trip Fall	Joe & Marilyn Owen
Field Trip Spring	Bower & Fagan
Historian/Web Links	
Hospitality	Neva Scheve
Membership	Jerry Kozel
New Member Dev.	
Newsletter	Alison Earl
O'Neal School Liaison	
PSA Rep	Dave Powers
Publicity	Jacqueline Bryan Tom Scheve
Strategic Planning	
Technical Advisors	Bill Matthews & Wendell Dance
Web Administrator	John German
Wildlife Focus Group	
Workshops	

## KNOW YOUR BOARD OF DIRECTORS

**Jim Brown**



**JIM BROWN**  
**PRESIDENT**  
**MARILYN OWEN**  
**SECRETARY**

**VICE PRESIDENT**

**BONNY HENDERSON**  
**TREASURER**



**Marilyn Owen**



**Bonny Henderson**

### CONTACT "IN FOCUS"

EDITOR Alison Earl with  
any questions, concerns,  
ideas, submissions  
(including images), etc. @  
[alisonspcnewsletter@gmail.com](mailto:alisonspcnewsletter@gmail.com)

*Alison  
Earl*