



# IN FOCUS



Member

THE SANDHILLS PHOTOGRAPHY CLUB

P.O. Box 763, Southern Pines, NC 28388

*Enriching Our World Through Photography*

VOL XXXIII, NUMBER 1

[www.sandhillsphtoclub.org](http://www.sandhillsphtoclub.org)

SEPTEMBER 2017

## UPCOMING EVENTS

NEXT MEETING.....September 11, 2017

BOARD MEETING.....September 14, 2017

### PROGRAMS

#### COMPETITIONS

- Selective Focus ..... October 9th
- The Eyes Have it..... December 11th

#### EXHIBITIONS

- September ..... K Boyd Library, SCC

#### WORKSHOPS

#### FIELD TRIPS

- Fall Trip ..... Outer Banks, NC

#### DAY TRIPS

- TBD

## PRESIDENTS NOTES

### *Tom Fagan*



Tom Fagan

Welcome to September, kids are back to school, roads are congested and it is still hot but that has not deterred our Club Members from enjoying fantastic photos at our last competition. If my memory serves, Mark Buckler, our judge, had over sixty photos to review. The candid critiques were both helpful and appreciated by everyone. After the judging was over, he took a number of photos from the portfolio and shared with the audience the changes that he would have added in Photoshop to make them better. Quite a creative eye. He is going to be our guide for the Outer Banks and I would strongly recommend that you sign up.

At our last Board meeting, we approved a \$5.00 increase in dues for individuals and a \$10.00 increase for families. Per our By-Laws, Alison will send out an e-blast to the membership and will bring it to the entire membership for a vote.

**Jim Brown, Gary Magee** and I are hoping that we can find a knowledgeable instructor for Light Room and Photoshop tutorial.

Please keep shooting and stay safe

## *Congratulations*

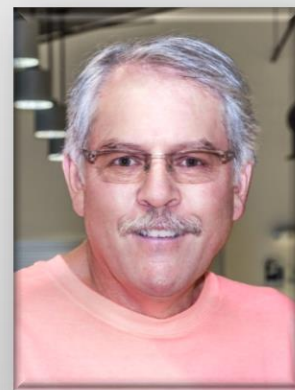
**Marti Derleth** and **Susan Capstick** each submitted two photos in the Juried Print Competition sponsored by the JC Raulston Arboretum and the Triangle Carolinas Nature Photography Association. They each had one chosen to hang in the Exhibition which will be at the JC Raulston Arboretum from August 12 through Saturday, October 7.

## PROGRAMS, *Jim Brown*

The program for September will feature several of our club members giving brief explanations - complete with examples - on how they process images for competition in Class C. This will NOT be a workshop on Lightroom or Photoshop, but a somewhat thought out process on how we take a "normal" or "not so normal" image and create something that is a bit different.

Using the initial image, along with 2-3 images depicting the process, we will arrive at the final image ready for Class C competition. Sometimes you may arrive at a result that was not what one might have planned from the beginning, but one that works just as well.

Participating will be **Neva Scheve, Donna Ford, Matt Smith, and Jim Brown**, with the possibility 2 others. This is meant to be an educational experience for those attending the September meeting. Thanks to **Scott Duvall** for suggesting this at the last board meeting.



**JIM BROWN**

## TREASURER'S REPORT - *Grace Hill*

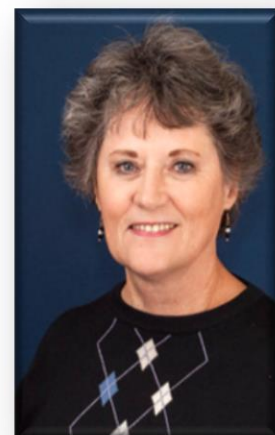
### Checking Account:

<b>Starting Balance for June 30, 2017 .....</b>	<b>\$3135.68</b>
Check .....	\$127.97
Deposit .....	\$ 95.00
Interest .....	\$ 0.02
<b>Balance Ending July 31, 2017 .....</b>	<b>\$3102.73</b>

### SAVINGS ACCOUNT:

<b>Starting Balance for June 30, 2017 .....</b>	<b>\$4886.48</b>
Interest Paid .....	\$ 0.08
<b>Balance Ending July 31, 2107 .....</b>	<b>\$4886.56</b>

**TOTAL IN BOTH ACCOUNTS JULY 31, 2107 .....** **\$7989.29**



**GRACE HILL**



**Sandhills Photography  
Club Exhibition**

**FAVORITES**

**August 28 - September 28**

**Opening Reception**

**Thursday, September 7, 3-6 pm**

**Photographers' Talks Begin at 3:30**

*Talks by Donna Ford, John German, and Matt Smith*

**Hastings Gallery of Art  
Katharine L. Boyd Library**



**Sandhills**  
COMMUNITY COLLEGE

3395 Airport Road, Pinehurst  
[www.sandhills.edu](http://www.sandhills.edu)  
910.692.6185

**Don't Forget**



## SANDHILLS PHOTOGRAPHY CLUB'S WEBSITE

WWW.SANDHILLSPHOTOCLUB.ORG

### Website

*Since Competitions, Workshops, Day Trips all have their own galleries, I have set up a gallery for Exhibitions. This provides a history for the club and if you would like to participate, sometime from now until the exhibit at Hastings Gallery, SCC is finished, please upload your exhibition images to the link on the home page of the website or at this link:*

[Upload Exhibition Images Here](#)

*We will also upload images taken during the opening reception for anyone wishing to share. Thank you for participating.*

### Notes

*This month's featured member gallery on the club website is for [Jill Margeson](#). Click the feature button on the home page for his gallery.*

*Just a reminder, there are links to Adobe CC Cloud Photography Plan and to Google's free Nik Collection at the bottom of the home page of the website.*

*There is now a "Subscribe Now" button on the home page to subscribe to the club's monthly newsletter. As of this month we have 24 subscriptions from non-members.*

### Member Galleries

*Members who would like a personal gallery should let me know at [website@sandhillsphotoclub.org](mailto:website@sandhillsphotoclub.org), and I will send an upload link for their use. See the website "Member Galleries" page for instructions on sizing, etc. **This link will continue to work but if you wish to change images, I must delete the old ones. You can upload at will. If you have lost your link, just let me know and I will resend it to you.***

*If you have a personal website, please let me know and I can provide a link on the "Member's Galleries" page for you. Please view the member's websites & galleries on this tab on the club website.*

*Thank you,*

*John German*

*PS: Please email any errors that you may notice on the website. I will correct them as soon as possible. [website@sandhillsphotoclub.org](mailto:website@sandhillsphotoclub.org)*

**COMPETITIONS *submitted by Steve Hoadley***

On behalf of the Competition Committee

The “Backlight” competition was a great success. Mark Buckler did a great job judging and educating us on being better photographers.

Congratulations to the winners of the “Backlight” Competition:

**CLASS A**

<b>1<sup>st</sup></b>	<b>Dave Powers</b>	<b>Aglow</b>
<b>2<sup>nd</sup></b>	<b>Jennifer German</b>	<b>Sure Footed Bighorn</b>
<b>3<sup>rd</sup></b>	<b>Diane McCall</b>	<b>Aspen Glow</b>
<b>1<sup>st</sup> HM</b>	<b>Matt Smith</b>	<b>Window Seat</b>
<b>2<sup>nd</sup> HM</b>	<b>Bill Matthews</b>	<b>Toronto Sunset</b>
<b>3<sup>rd</sup> HM</b>	<b>Steve Hoadley</b>	<b>Eyeing Dinner</b>

**CLASS B**

<b>1<sup>st</sup></b>	<b>Dennis Snipes</b>	<b>Thousand Lights</b>
<b>2<sup>nd</sup></b>	<b>Bonny Henderson</b>	<b>Lemonade with a Cherry</b>
<b>3<sup>rd</sup></b>	<b>Daniel Dodd</b>	<b>Wall of Life</b>
<b>1<sup>st</sup> HM</b>	<b>JR Ramos</b>	<b>Fight Night</b>

**CLASS C**

<b>1<sup>st</sup></b>	<b>Jim Brown</b>	<b>Morning Mowing</b>
<b>2<sup>nd</sup></b>	<b>Donna Ford</b>	<b>Sunset Silhouette</b>
<b>3<sup>rd</sup></b>	<b>Neva Scheve</b>	<b>Day's End</b>

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The next competition is scheduled for October and is titled "Selective Focus". An email blast will be sent with information and when the galleries will be open.

Some friendly reminders from the committee:

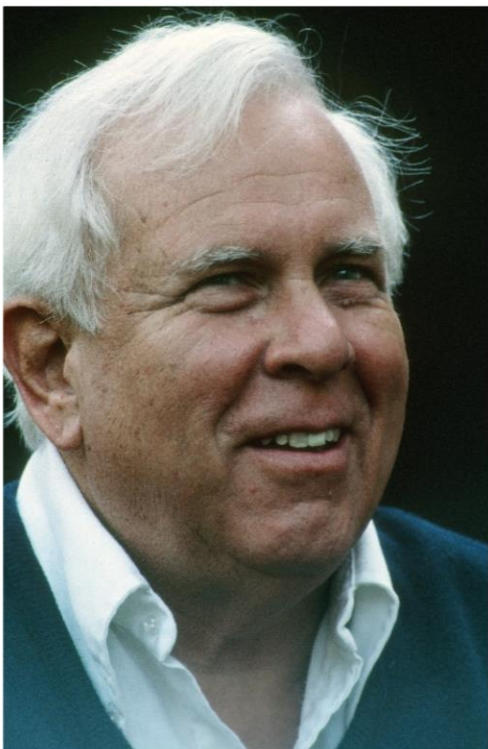
1. Please check your JPEG image prior to submission to smugmug. Make sure that the metadata is there and includes the date photo was taken. When exporting from Light Room verify that during export the metadata is retained. We disqualified around a dozen images for this omission.
2. Don't wait until the last minute to submit your image. If there is a problem you may not have enough time to resubmit. The committee tries to inform you within 24 hours if there is a problem.
3. If you receive an email from the committee with a question, please respond as quickly as possible. We want everyone to have an opportunity to be involved in the competition.
4. Use Google images to get some ideas for competition photos. It really does help!

Thanks,

**Teresa Bruni**  
**Steve Hoadley**  
**Dennis Snipes**

### Bill Stoffel's class in about 1988

*Taken by John German*



### MEMBERSHIP NEWS, *Judy Nappi*:

As of the August meeting the Sandhills Photography Club has 100 members. This breaks down into 68 individual memberships, 30 family memberships and 2 honorary memberships.

If you have a friend that has been considering joining, now is the best time! We are offering a great deal with the 1/2 price membership coupon!



**JUDY NAPPI**

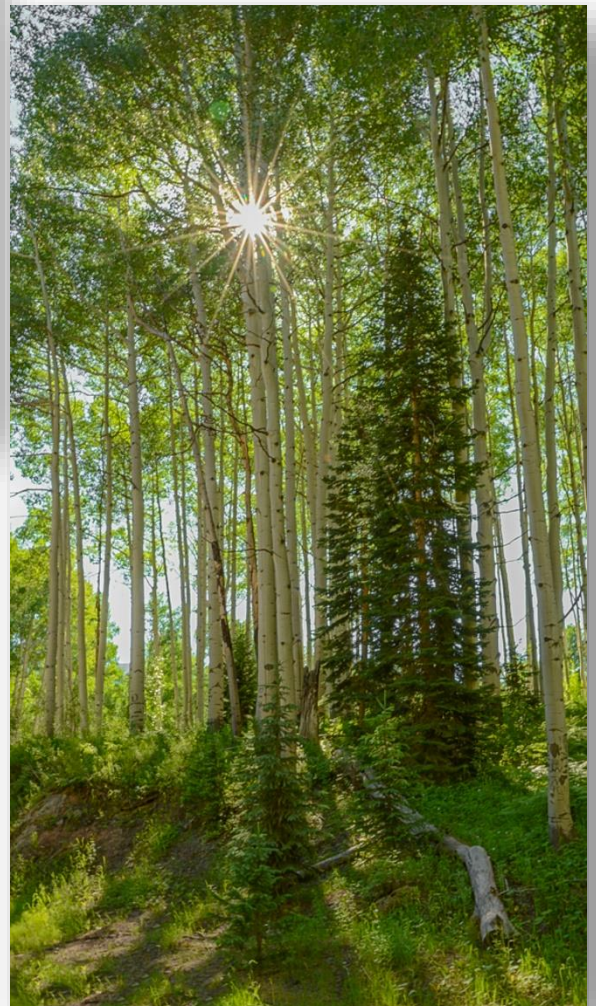
CLASS A WINNERS



1st - Dave Powers - Aglow



2nd - Jennifer German - Sure Footed Bighorn

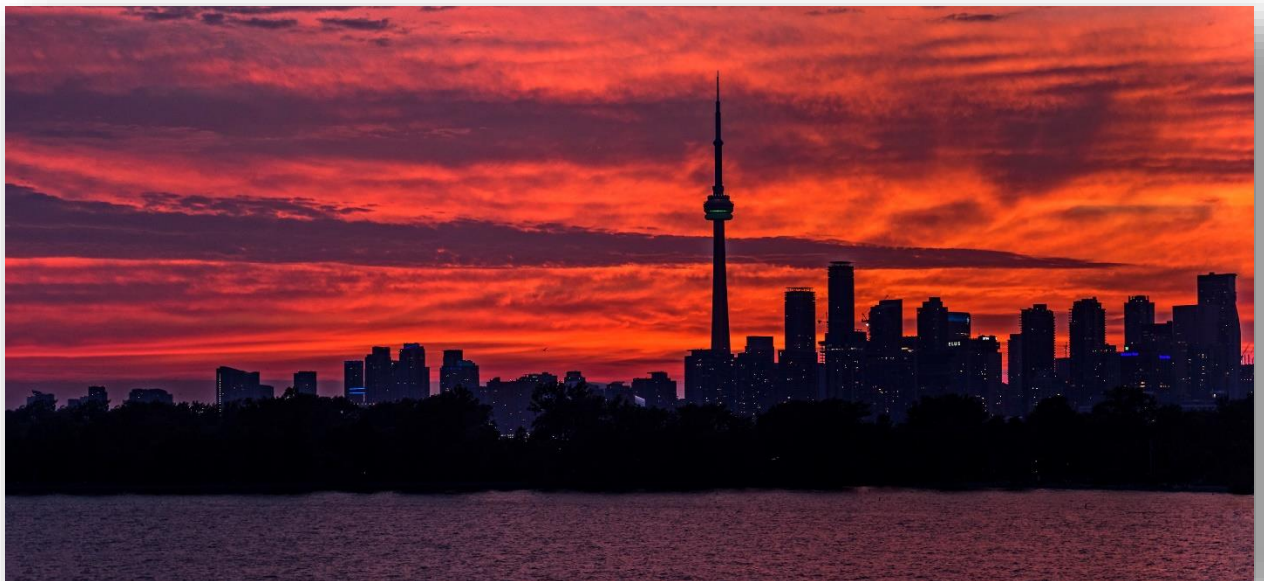


3rd - Diane McCall - Aspen Glow





1st HM - Matt Smith - Window Seat



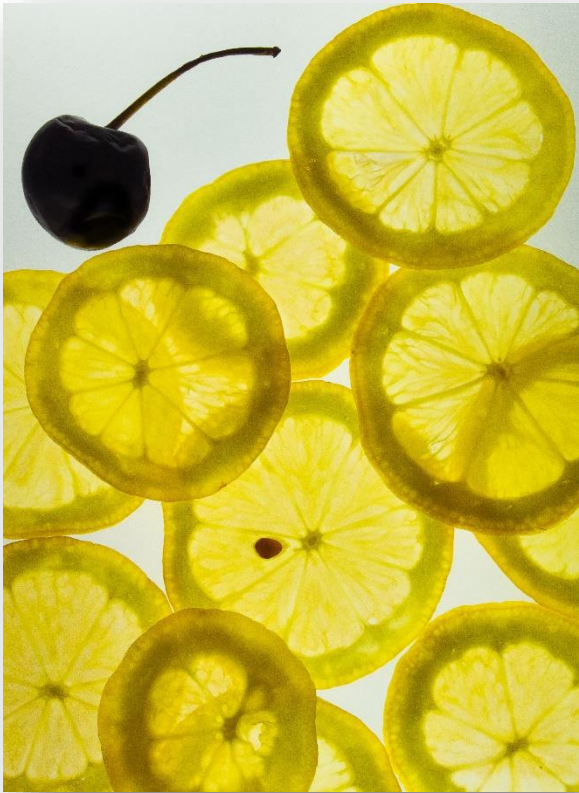
2nd HM - Bill Matthews - Toronto Sunset



3rd HM - Steve Hoadley - Eyeing Dinner



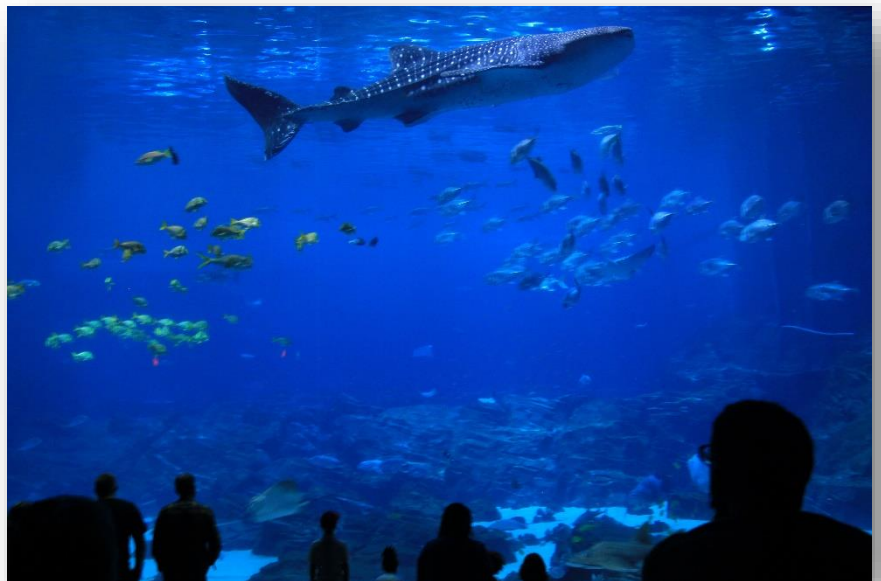
CLASS B WINNERS



2nd - Bonny Henderson -  
Lemonade with a Cherry



1st - Dennis Snipes - Thousand Lights



3rd - Daniel Dodd - Wall of Life



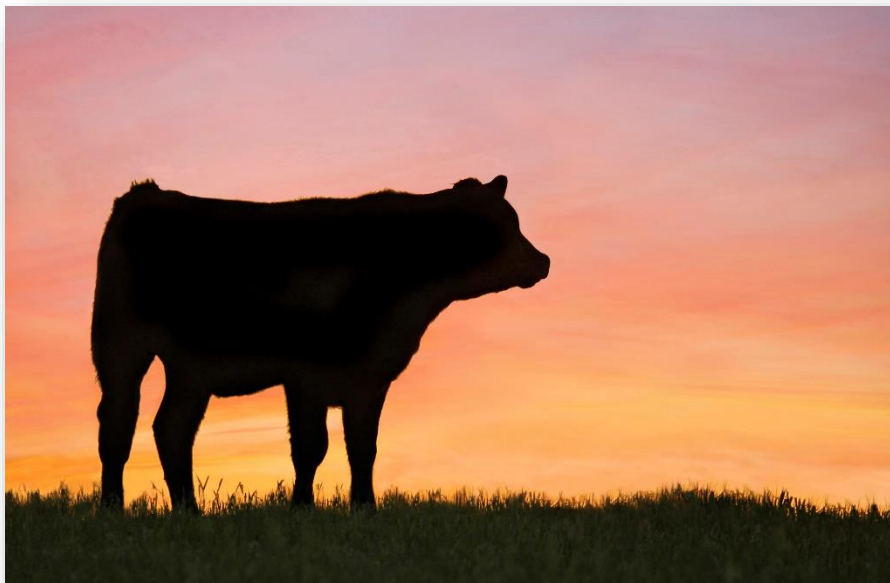
1st HR - JR Ramos - Fight Night



CLASS C WINNERS



1st - Jim Brown - Morning Mowing



2nd - Donna Ford - Sunset Silhouette



3rd - Neve Scheve - Days End

## EXHIBITS, *Marti Derleth and Susan Capstick*

The 25 photographers have dropped off their 51 pieces of artwork and **Betty Hendrix** has hung our fall show at the Hastings Gallery in the Boyd Library at the Sandhills Community College. We hope to see many of you with friends and family at the **Opening Reception on Thursday, September 7 from 3 to 6. John German, Donna Ford, and Matt Smith** will be giving brief talks/slide shows at 3:30 about their photography. Thanks to all who have participated and assisted us in this event. The show will be in the gallery until Thursday, September 28.

Marti Derleth and Susan Capstick

## NEWER CLUB MEMBER LOOKING FOR MENTORING

**Sandra Eriksson** is looking for a fellow Club member who would provide photography mentoring. In exchange, she would provide free golf lessons.

If you visit her website [www.SANDRA-LPGA.com](http://www.SANDRA-LPGA.com), you will see that Sandra is a teaching professional in the LPGA (the women's professional golf association). Several of her "kids" are on the big tours. Morgan Pressel and Lexi Thompson are stars on the Women's Tour. Brooks Koepka is on the Men's Tour and won the U. S. Open in June.



Phone: 910-693-0062 or email [serikssonc@gmail.com](mailto:serikssonc@gmail.com).

## MOORE COUNTY ON FACEBOOK

**Lana Rebert** shared that you can keep up with activities in Moore County if you're on Facebook. Check out: <https://www.facebook.com/moorechoicesnc> Thanks, Lana!!!

Also note: Go to [www.moorechoices.net](http://www.moorechoices.net) if you are not on Facebook.!





## August Meeting: Backlit Competition









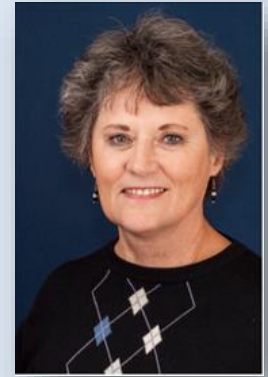


Mark Buckler, Judge



**2017 SPC BOARD**

TITLE	NAME
President	Tom Fagan
Vice President	Jim Brown
Secretary	Bonny Henderson
Treasurer	Grace Hill
Past President	Dave Powers
Programs	Jim Brown
Club Photographer	Al Reeder
Competitions	Teresa Bruni Steve Hoadley Dennis Snipes
Day Trips	Jerry Kozel
Exhibitions	Susan Capstick Marti Derleth
Field Trip Fall	
Field Trip Spring	Fagan, Bower & Smith
Historian/Web Links	
Hospitality	Bonny Henderson
Membership	Jerry Kozel
New Member Dev.	
Newsletter	Alison Earl
O'Neal School Liaison	
PSA Rep	Dave Powers
Publicity	Jacqueline Bryan Tom Scheve
Strategic Planning	
Technical Advisors	Bill Matthews & Wendell Dance
Web Administrator	John German
Wildlife Focus Group	
Workshops	

**KNOW YOUR BOARD OF DIRECTORS  
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**PRESIDENT****JIM BROWN**  
**VICE PRESIDENT****BONNY HENDERSON**  
**SECRETARY****GRACE HILL**  
**TREASURER****Bonny Henderson****Grace Hill****CONTACT "IN FOCUS"**

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any questions, concerns,  
ideas, submissions  
(including images), etc. @  
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*Alison  
Earl*