

# INFOCUS



## SANDHILLS PHOTOGRAPHY CLUB

Editor: Alison Earl, [communications@sandhillsphtoclub.org](mailto:communications@sandhillsphtoclub.org)



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[www.sandhillsphtoclub.org](http://www.sandhillsphtoclub.org)

November 2025

### **PRESIDENT – CAL RICE**

#### **2025 SPC Member Survey: The Club is in good shape and has plans to get better!**

Thanks to the Membership Committee for developing, conducting and summarizing the survey. Thanks also to the 50 members who took the time to complete the survey. The good news is the club activities (programs, competitions, outings, etc.) all rated over 70% as Satisfied or Very Satisfied while many were in the 80 or 90% range. The comments contained many appreciative comments about the club, its activities and the people who are serving leadership roles.



*Cal Rice*

The Comments provided suggestions for improvement. The Board, at its October 20 meeting, addressed a number of comments that seemed most relevant and achievable. In fact, I was impressed that several issues were already under review in the various committees. Here is a summary:

1. Some Presenters seem more intent on selling their workshops and trips than presenting. The Program Chair is already working on a list of former speakers to be used as a reference for speaker selections.
2. Some comments to the Competition Committee to update the Competition Manual and consider alternate competitions (ie: a competition with the images directly “out of camera” with no post processing ). The Committee is in the process completing an update to the Manual and will distribute the revised Manual by the end of the year. The Committee will also at that time be providing more information about the judging process.
3. Would increasing the \$150 honorarium improve the quality of speakers and judges? The Board will gather data on what other clubs pay and evaluating feedback from judges and speakers in developing the Club’s 2026 budget.
4. Increase “hands on” learning experiences. The Workshop Committee will work to enhance this area in 2026.
5. Enhance the ease for member feedback. Neva Scheve is republishing an article in this newsletter on her role as Club Ombudsperson. In addition, future newsletters will provide a “suggestion box” by providing a clickable option where a person may submit a suggestion directly to **Neva** ([ombudsperson@sandhillsphtoclub.org](mailto:ombudsperson@sandhillsphtoclub.org))

**President's Message continued:**

In conclusion most members feel that SPC is a "great club." The Club leadership is showing support and is committed to respond to members' concern with the goal of improving programs and communications.

Don't forget to sign up for the Holiday Dinner and pay 2026 dues!

**IMPORTANT REMINDERS:**

- **Order your Holiday dinner tickets by the Nov meeting.** We have to give a final count to the Country Club **by Nov 13.**
- Membership dues for 2026 are due by December 31. Please submit your dues early and make it easier for the Treasurer and the Membership committee.  
The easiest way is to go to <https://www.sandhillsphtoclub.org> and under Membership you will find the options for Membership Dues and the Holiday Party.
- Finally, the Competition Topic is "open". Therefore, any photo you have taken in the past three years is eligible.

*Cal*



**Jameson Everett**

September 16, 2025



**Next Mtg: 11/10 7pm Ball Center & Zoom**

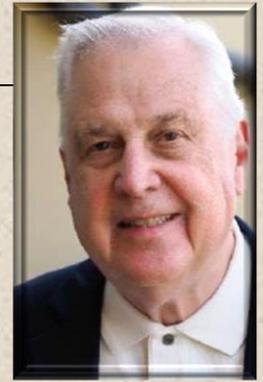
SUBJECT	PAGE or DATE
• Brunch Bunch	Nov 6 <sup>th</sup> & 20 <sup>th</sup>
• Contact Info	18
• Competitions	7
• Exhibits	7
• Field Trip	13
• Holiday Party	3
• Membership	9-11
• NEW Board	5-6
• Outings	8
• Out & About Field Trip	12-14
• Programs	4
• Tier 1-3 Winners	15-17
• Website Info.	12

# BOOK NOW FOR SPC'S ANNUAL HOLIDAY DINNER

Mark your Calendar for **Monday evening December 8th, 2025, 6:00 pm** to attend our Annual Holiday Dinner.

The dinner will be held at the Longleaf Club, and the cost will be \$ 40 per person. Details below for food and how to pay.

You do not want to miss this festive annual event: mix, mingle, cocktail time, competition awards and dinner meeting.



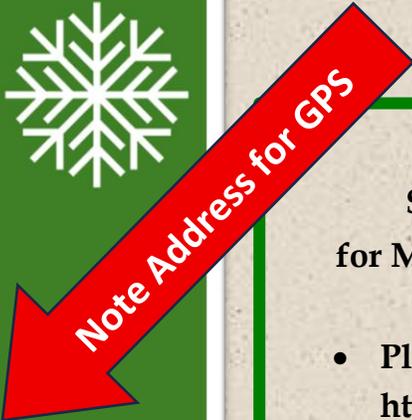
**Jacques Wood**

**Jacques Wood**  
Vice President



Please Join Us  
For  
Sandhills Photography Club's  
  
Holiday Dinner  
Monday, December 8<sup>th</sup>  
Longleaf Golf Club  
10 N. Knoll Rd, Southern Pines  
  
Cocktail Hour 6:00 pm  
Cash Bar  
*Crudit  and Cheese Display*  
  
Dinner 7:00 pm  
Grilled Salmon    Beef Tenderloin  
*Potato au Gratin and Fresh Green Beans*  
  
Lemon Cake and Chocolate Mousse Cake  
  
Iced Tea and Soft Drinks

\$40 per person



To RSVP for this  
SPC Holiday Dinner  
for Members and your Guest:

- Please use our website link:  
<https://www.sandhillsphotoclub.org/pay-for-holiday-dinner>  
\$40 per person

OR

- Mail check (\$40.00 per person)  
**with names attending to:**  
Sandhills Photo Club  
PO Box 763  
Southern Pines, NC 28388

OR

- Bring check \* with **names attending** to SPC meeting on **November 10th.**

## VICE PRESIDENT – JACQUES WOOD

### November Program

Monday, November 10, 7 PM:

“Bird Photography: Basics and Beyond”

by Kate Silvia

Kate Silvia, a professional nature and educator based in Charleston, South Carolina. Kate is a natural teacher, and is often requested to speak at camera clubs and photo organizations throughout the U.S. and Canada. This will be the fourth time that she has either presented to or led a workshop for our club.

Kate’s presentation will cover:

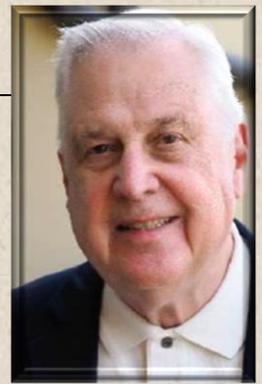
- \* Bird Photography Gear-Cameras-Lens-mounts-more
- \* Settings for Birds in flight and other situations
- \* Composition
- \* Autofocus modes, metering modes and other tech stuff
- \* Processing techniques and artistic touches

While now working full time for the State of South Carolina, Kate loves the opportunity to lead field and classroom workshops. I had the good fortune to attend her bird photography workshop this past Spring in Charleston. I learned a lot and had a blast. Two of the photos in this article are mine, taken at Kate’s workshop. You can see Kate’s work and schedule of workshops on her website at: [www.katesilviaphotography.com](http://www.katesilviaphotography.com)

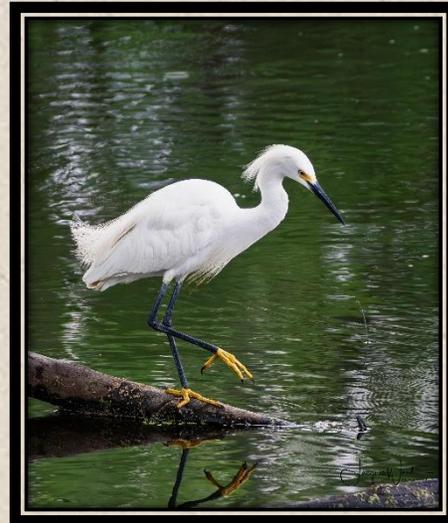
I am looking forward to hearing Ms. Silvia’s presentation; I am hope you will attend either in person at the Garden Center or by the Zoom broadcast.

**Jacques Wood**

Vice President and Program Coordinator



Jacques Wood



## ELECTION OF SPC 2026 OFFICERS AT THE CLUB'S ANNUAL MEETING:

SPC members will elect the Club's 2026 Officers at the November 10 meeting. The following slate will be put to vote by a showing of hands (in-person or on Zoom) :

**President: Phil Lewis**

**Vice-President: Jean Antholzner**

**Secretary: Robert Mobsby**

**Treasurer: Steve Bonsall**



**Phil Lewis** is a retired podiatric surgeon who has worked for the Veterans Administration for most of his professional career. He graduated from Purdue University in 1978 on a Navy ROTC scholarship and spent the next 6 years on active duty in the US Navy, leaving active duty in 1984 to attend Des Moines University School of Podiatric Medicine. He graduated in 1988, then performed residency training after which he became the Chief of Podiatry and Residency Director at the VA Medical Center in Togus, Maine. Concurrently he served in the Naval Reserve and attained the rank of Commander. He served in Maine

until 2004, when he transferred to the VA Medical Center in Fayetteville, NC as Chief of Podiatry there, retiring in 2024.

Phil has been involved with photography for many years, having served as the Photo Editor for the Red and White, the newspaper of his high school (Norwich Free Academy}. With the advent of digital photography and the freedom afforded by retirement, Phil has redoubled his efforts to become a competent photographer in recent years. His areas of interest are animal photography, especially birds, as well as landscape and night photography. He has been married to Jacie (pronounced Jackie) Lewis for 47 years. Jacie is a non-photographer equestrian who has enjoyed some of the field trips and activities the club has to offer and has recently become a member of the Sandhills Photographer Club.



**Jean Antholzner** will begin her 3rd year with SPC In January.

My husband of 52 years and I grew up near Buffalo, NY. We raised our four children on 20 acres south of Buffalo. We also hosted 12 exchange students during that time. One of them sent her children to stay with us. We also have a daughter-in-law that used to be one of our exchange students.

In 2004 we moved to a small farm community near Austin, TX. We shared our 10 acres with lots of cows, chickens, peacocks, and dogs. Our daughter moved to Whispering Pines. After visiting her, we knew where we wanted to spend our retirement. For thirty years, I was a Special Needs Teacher Aide.

After relocating, I became the founder of "The Arts of Whispering Pines".

My love for painting, drawing, creating and collecting hobbies led me to photography.



**Robert Mobsby (Bob)** joined the Sandhills Photography Club in late 2021. He and his wife, Robin Lynne Frye, also a club member, had recently moved to Pinehurst from New York. Bob had a 4 x 5 camera for many years, with which he shot mostly landscapes, some architecture and still life photos. He took a long hiatus from photography while pursuing his career as a professional classical singer and working as a legal researcher at a large law firm in Manhattan.

Just before his move to North Carolina, Bob traded in his large-format equipment for a Nikon D850. He joined the club right after his move and, shortly thereafter, entered a photo in a club competition, the subject of which was decay. His photo placed second in Tier 1 and the nominating committee called not long afterward! He served as Vice President for 2023, taking a break after that as his singing work in the area grew. He is still studying the nuances of the Nikon and looks forward to learning more about its capabilities. Bob's other interests include amateur radio, for which he recently passed his technician level exam, and what he has realized is the surprisingly challenging game of golf, which he has just taken up, taking advantage of living on a golf course.



**Steve Bonsall** is an electrical engineer who retired from Federal Service in 2015. As a Federal Service employee, he managed numerous acquisition programs as a Contracting Officer's Technical Representative (COTR). He was personally responsible for managing and balancing monthly operational budgets. He also spent ten years in the U.S. Navy's submarine fleet as an electronic technician. He holds MSEE in Applied Electromagnetics from the University of New Mexico. He has taught online classes for University of Texas El Paso and Old Dominion University and in person classes at Central Carolina

Community College. He enjoys woodworking and photography.

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Electromagnetics from the University of New Mexico. He has taught online classes for University of Texas El Paso and Old Dominion University and in person classes at Central Carolina Community College. He enjoys woodworking and photography.

In order to hold the vote we need a quorum which according to Article VII, Section 4 of Club By-laws is "one third of the dues-paying members". So, come on out to the November 10 meeting at 7 pm.

**JACQUES WOOD**  
**SPC VICE PRESIDENT**  
**CHAIR OF NOMINATING COMMITTEE**

## EXHIBITS – SHARI DUTTON

This year’s exhibit, titled “**Competition Photography**” will showcase our club and our talented members. The exhibit will be at the **Campbell House** in conjunction with the **Art’s Council of Moore County**. This year we are excited to announce that we will have the exhibit judged and will be **PRESENTING CASH AWARDS!** We will also have a “**people’s choice**” award where the exhibit guests can vote for their favorite. This award will be presented at the Holiday Dinner in 2026.



*Shari Dutton*

Here are some important upcoming dates:

- **November 3:** Artwork to be delivered to the Art’s Council.
- **November 7<sup>th</sup>:** Opening Reception from 6-8 P.M. Awards will be presented at the opening reception!
- **December 20<sup>th</sup>:** Exhibit ends, and artwork will need to be picked up On Dec. 20th or Dec 22<sup>nd</sup>.

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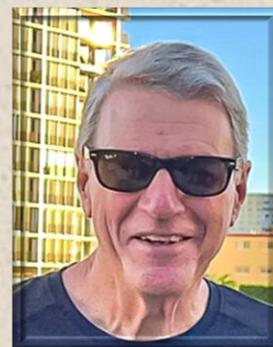
## COMPETITIONS – MIKE SASSANO

### 2025’s LAST Competition, YOU are the JUDGE:

- (DEC) Open – any subject is acceptable. Color or black & white may be submitted. (3-year limit)

- **MEMBER JUDGED!!!**

Entries Open	Entries Close	Results Event
11/08/2025	11/15/2025	12/08/2025



*MikeSassano*

**NOTE: SEE WINNERS OF THE COLOR RED ON PAGES 18-21**

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## BRUNCH BUNCH – SUSAN BAILEY

Join us: **Nov. 6 and 20;** ALL WELCOME, pop in and say HI!!!

Contact: Susan Bailey [susanbaileyphoto@gmail.com](mailto:susanbaileyphoto@gmail.com)



*Susan Bailey*

## OUTINGS – CINDY MURPHY

### TWO OUTINGS:

#### **Saturday, November 1 - Malcolm Blue Festival**

<https://www.thepinestimes.com/event/malcolm-blue-festival/>

We are going to the **Malcolm Blues Festival** in Aberdeen on **Saturday, November 1st.**

It starts at 10am and runs until 5pm. We will meet at 10am by the gate. Tickets are \$5. There is artisan work, a petting zoo, plus period costumes with old farm buildings and bluegrass music. It's such a fun event! We have 18 members signed up but please let us know if you are planning to attend and haven't already signed up so you can receive any updates.

RSVP: [outings@sandhillsphtoclub.org](mailto:outings@sandhillsphtoclub.org)



*Cindy Murphy*

#### **Saturday November 22 - Festival d' Avion**



This event will be held at the **Moore County Airport (7825 Aviation Dr, Carthage)**. Tickets are **\$17** and can be purchased ahead of time at <https://www.festivaldavion.com/>

**Parking is \$5.00.** We will meet at 12:00, at the terminal. We can have lunch on site, and see all the cars and planes on display before finding the best spots to photograph the Golden Knights Precision Jump Team at 1pm, and the Children of Fallen Heroes Precision Jump Team at 2pm.

For a more detailed schedule of events, visit <https://www.festivaldavion.com/>

**Please let me know if you will be able to join us.**

RSVP: [outings@sandhillsphtoclub.org](mailto:outings@sandhillsphtoclub.org)

Cindy Murphy [cindy.m.8012@gmail.com](mailto:cindy.m.8012@gmail.com).

## OMBUDSPERSON – NEVA SCHEVE

As you know, a survey was sent out to the membership last month so the board could get some feedback about the health of the club. It has been brought to my attention that someone had a question: “What is an Ombudsman?”!

Well, in this case, for the time being, that is me!

An ombudsman, or Ombudsperson, serves as a liaison between the members of the club and the Board of Directors. If you have anything about the club that you would like to bring to the attention of the board, contact me. Whether you have a question, a suggestion, or a complaint, and would like to remain anonymous, or don't know who the particular party would be to ask, you can contact me, and I will bring the matter to the board or the board member who could help you. I will not mention your name if you so request.

It is not my responsibility to solve the problem, only to pass it along to the proper contact, but I may be able to answer your questions from my own experience. The best way to contact me is by email.

[Ombudsperson@sandhillsphotoclub.org](mailto:Ombudsperson@sandhillsphotoclub.org)



*Neva Scheve*

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◆ ◆ ◆

### Treasure's Report – Financial Report 2025

#### TOTAL FUNDS

	Checking	\$9,208.97
	Savings	\$3,488.61
Grand Total of all Accounts		\$12,697.58



Frank Lipski

### Frank Lipski thought this might be of interest to some of you:

For anyone who has purchased classes from **CreativeLive.com**, they have a notice on their site that they are stopping operation at the end of the year. So you will no longer be able to buy classes or unless you take action now, be no longer able to view any classes you have purchased.

On their site, they have recently set up a "bulk downloader" so you can download any and all ---classes you own, along with any bonus material that exists for the class. For the 12 classes I own, the entire download was 94GB, so takes a while.

I had just purchased Adobe-Photoshop-the-A-to-Z-Bootcamp Ben-Willmore, so now I watch without having to sign on to CreativeLive. This one was just released last year so it is very up to date with some of the recent PS updates. I also have 2 others he did for LR that were really good, well worth the money spent.

I will be looking to see if they have any going out of business sales and perhaps purchase few more!



Mary Bonsall

\*\*\*\*\* **A Reminder** \*\*\*\*\*

Next year’s membership dues are due by **December 31, 2025**. Membership dues for 2026 remain the same as this year. Pay early and avoid the end of the year rush.

## Welcome to new member Catherine Maready!

**November** - The last month of fall brings us a final chance to enjoy the splendor of ever-changing foliage around us. We have enjoyed the evolution of color changes in Reservoir Park where, despite the overwhelming loblolly pines, we’ve caught red, orange and yellow shades of falling oak, ash and black gum leaves. It’s a pleasure to hightail around the loop surrounded by fellow explorers and enjoy the beauty amid cooler air. We have much to celebrate in November within the club with multiple outings, & our exhibit at Campbell House and fellowship. I love Halloween and Thanksgiving celebrations with family and friends where feasts and warmth abound.

I’d like to highlight the celebration of our veterans on Armistice Day this month. In the shadows of the rich military history of Fort Bragg, I’m sure we all know someone who passed through or who is currently serving there, to remind us of our dedicated military personnel. We have veterans in our club – each with their own story of how and why they joined the service and how it changed their lives. My mom and dad were both veterans of World War II, dad in the Army and Mom in Nurse Cadet Corps. My husband was in the submarine fleet...something I cannot ever fathom doing in confined space under water for long periods of time. With so many family members in current and past active-duty roles, my admiration has grown over the years observing and experiencing this life and critical mission. I know many friends whose children have recently enlisted and demonstrate a strength and calling in serving our nation...and I could not be prouder of these youth seeing opportunities that the service provides. Last year, for the ‘Rows of Things’ competition, we visited many cemeteries in and around the area but also discovered the North Carolina Veterans Park in Fayetteville, across from the Airborne and Special Operations Museum at 300 Bragg Boulevard. Dedicated to incoming, current and past veterans, the park represents all North Carolina veterans who have taken the oath. All veterans can find recognition and remembrance there. A moving display of **castings of hands**,

<b>Individual</b>	83
<b>Honorary</b>	2
<b>Family</b>	14
<b>Family +1 Member</b>	14
<b>Student</b>	0
<b>Total Members</b>	113



is of actual veterans from each of North Carolina's 100 counties. There is also a disfigured hand indicating not all return from service as they entered.

My photo did not do justice to the range of emotions that this park invoked in me. The theme of the park is a veteran's journey...from hands of oath to water features to reflect on life after the military. There are displays created from salvaged military parts and named with characteristics demonstrated by military members. Inside the small building some interesting features include a service ribbon wall, a chandelier of 'dog tags', and a chronology of NC military history.

**Finally, a heartfelt thank you to all of you who have served!**

## MEMBER HIGHLIGHT



Every month, I try to capture a board member and a member as we've sped through this year to get to know our members. I've found each and every person so interesting and unique and many of you have told me you enjoy it as well. This month, we are going to highlight our **President, Cal Rice**, alone.

In a recent discussion with Cal, I had asked him a question about our board, and he answered so thoroughly about pros and cons of this aspect, that I was flabbergasted. I asked where he got his extensive information and he said from serving on various boards since the mid-60's – an astounding 60 years! I wanted to share that first to demonstrate Cal stepping up where needed, from a young age, in church, community and business boards, right up until last year when asked to fill a special need at a

special time at SPC as President. Cal had only been a member for two years but was there when he was needed and helped the club continue and grow as well.

I have enjoyed Cal's company for over a year in meetings and outings and I love when I ask him 'how are you' he always answers 'charming and handsome'. A little corny maybe but he still makes me laugh which he said is his good deed for the day. Today, I found him to be 'up and at 'em' which is saying a lot as he marches through recent medical hurdles.

Cal grew up on a farm in north Iowa, and attended college there as well. He received a Masters from Ohio State in Math and Statistics!! His 33-year career at IBM was mostly in laboratory developing new computers and software management. He took an early retirement in '93 and continued working by teaching in various colleges in various topics and even art organizations on how to photograph your art.

The beginning of Cal's photography career followed a tragic loss of their family home to fire in the 50's a week before Christmas – followed by his aunt gifting him with a Kodak Baby Brownie camera – a tiny Bakelite box. He enjoyed it but didn't get serious until the 70s when he took a workshop a year for 10 years covering Portraits, Commercial Art and other areas for skill development. In the 80's, IBM dedicated new product marketing by using top NY advertising photographers for commercial work. Cal was lucky enough to go with the new equipment 3 times as tech support to keep the computers running and was able to shadow and learn from these experts. He had 3 1 month turns at this special assignment and several photographers took him under their wings. He even had some of his photos published in the NY Times.

## Cal Rice, continued:

Commercial photography remains his favorite genre. After retiring from IBM, he got a business list from Chamber of Commerce and made 50 calls daily to find some commercial photography work. He's photographed Austin, Tx Parade of Homes, Executive portraits, and Event photography including (while at IBM) an 18 projector, 9 screens show for IBMers using slides! We discussed the challenges of working with film and when asked about his most unique shoot it was photographing a book for a marketing campaign. Sounds simple but involved balancing outside and inside lighting in a 2-level building where he added 7 indoor lights! Ultimately, he loves technical challenges.

His second favorite genre is travel photography. I asked where he preferred to travel and he said 'anywhere I haven't been'. He likes telling a story about the place he's been through photos. In fact, he shared a program with SPC in 2024 on 'how to do a travelogue'. Only in the area since 2022, Cal quickly found the club and the rest is history. He is grateful to have had two seasoned VPs in Susan Bailey and Jacques Wood during his reign as President. As he moves to Past President role, he will be engaged with our incoming President and plans to have quarterly workshops in his new role as Chair, Workshops. (I'm happy to share this is a result of member survey feedback).

Cal's suggestion for new members is to find a member whose photography you enjoy and ask them 'how to' questions. We have very generous members who are very resourceful. Also, get involved. There are various opportunities, and everyone can find a niche.

We are grateful to Cal for his dedication to the club and his passion for photography!

*Mary and team* ❄️ ❄️

## SANDHILLS PHOTOGRAPHY CLUB

### IT'S TIME TO RENEW YOUR MEMBERSHIP FOR 2026!

- Individual Membership - \$55
- Family Membership- \$75
- Student Membership - \$20

There are 2 basic ways to pay your renewal dues:

- Mail a check to:

Sandhills Photo Club  
P O Box 763  
Southern Pines, NC 28388

**Or**

- Pay by Paypal which is a convenience– go to our website [www.SandhillsPhotoClub.org](http://www.SandhillsPhotoClub.org) and (on the homepage) click MEMBERSHIP, and then the link PAY MEMBERSHIP DUES. The website pages will instruct you.

Any questions, please contact: [membership@sandhillsphtoclub.org](mailto:membership@sandhillsphtoclub.org)





## SANDHILLS PHOTOGRAPHY CLUB'S WEBSITE

[WWW.SANDHILLSPHOTOCLUB.ORG](http://WWW.SANDHILLSPHOTOCLUB.ORG)



John German

### Website Notes for November 2025:

*This month's featured member's website is by [Lana Rebert](#). Click her name to view her gallery or the link to her gallery is on our website homepage.*

### Club Directory

*You may view the club directory at: [Club Directory](#). If you would like to have your photo added to the directory, or change the one in the gallery, just send a favorite to me at [John German](#). I will add it to the gallery. If you need the password, please email me and I will provide it. It is included in Alison's Upcoming Events announcement sent along with the club newsletter. The Club Directory and the Member's Only page passwords are the same.*

### Member Galleries

*Members who would like a personal gallery should let me know at [website@sandhillsphotoclub.org](mailto:website@sandhillsphotoclub.org), and I will send an upload link for their use.*

*See the website "Member Galleries" page for instructions on sizing, etc. **This link will continue to work but if you wish to change images, I must delete the old ones. You can upload at will. If you have lost your link, just let me know and I will resend it to you.***

### Member Websites

*If you have a personal website, please let me know and I can provide a link on the "Member's Galleries" page for you. Please view the member's websites & galleries on this tab on the club website.*

*PS: Please email any errors that you may notice on the website. I will correct them as soon as possible. [website@sandhillsphotoclub.org](mailto:website@sandhillsphotoclub.org)*



*Deb Castle*

**SAVE THE DATE!  
WINTER FIELD TRIP  
PLYMOUTH, NC  
JANUARY 9 - 11, 2026**



**Come see one of  
nature's biggest  
migrations in North Carolina.**

**Pungo Lake  
Lake Mattamuskeet**

**HOLIDAY INN EXPRESS  
840 US-64  
PLYMOUTH, NC  
(252) 793-4700**

**NO ROOM BLOCK NEEDED  
BEST TO BOOK ONLINE**

[\*\*Holiday Inn\*\*](#)



**ITINERARY WILL  
BE ANNOUNCED IN DECEMBER  
NEWSLETTER**

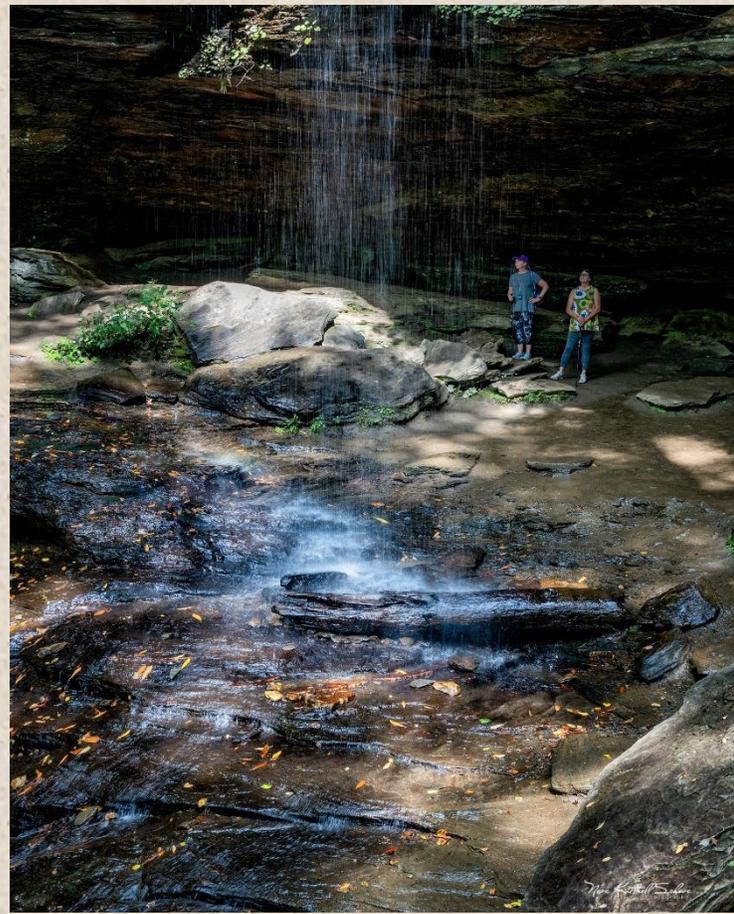
[\*\*fieldtrips@sandhillspgphotoclub.org\*\*](mailto:fieldtrips@sandhillspgphotoclub.org)

# out & about



**Fall 2025 Field Trip to  
Hendersonville, NC  
Led by Deb Castle**







# The Color **RED** Competition Winners

## **TIER 1**

TNT Microwave



T1 Winner *f 1.8 1/90th sec ISO 80 7 mm fl Susan Capstick*

Hot Plate



T1 2<sup>nd</sup> Place *f 2.5 1/.5 sec ISO 100 78 mm fl Steve Bonsall*

Red Rose of Sharon  
Explosion



T1 3<sup>rd</sup> Place *f1.8 1/121 sec ISO 32 4mm fl Patricia Scheil*

# The Color **RED** Competition Winners

Fountain Leaf



T1- HM1

ISO 100 1/1000<sup>th</sup> sec 4mm fl

Deb Castle

Amaryllis



T1-HM2

ISO 320 f5.0 1/160<sup>th</sup> sec 62mm fl

Larry Thomas

# The Color **RED** Competition Winners

## TIER 2

Portuguese Galochas



*T2-Winner* f14 1/160 sec ISO 1400 52mm fl *Donna Sassano*

Sharon White  
Riding for Team  
Red, White and  
Blue



*T2-2<sup>nd</sup> Place* f5.3 1/1250 sec ISO 400 EV +1.0 260 mm fl *Pam Jensen*

My Name is "Art"



*T2 3<sup>rd</sup> Place* 1/100<sup>th</sup> sec f6.3 ISO 64 32 mm fl *Michael Sassano*

# The Color **RED** Competition Winners

## **TIER 3**

Need  
Some  
TLC



*T3-Winner*    *f16 1/160<sup>th</sup> sec ISO 200 24mm*    *f1*    *Dale Jennings*

Carnival Lights



*T3-2<sup>nd</sup> Place*    *f11 1.3 sec ISO 100 24mm*    *f1*    *Donna Ford*

Sun Kissed



*T3-3<sup>rd</sup> Place*    *f8 1/640<sup>th</sup> sec ISO 160 91mm*    *f1*    *Dee Williams*



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